## J C College of Law

Village LowaKhurd, Bahadurgarh, Haryana -124507 **E-mail:** jccollegelawmdu@gmail.com

A signed passport size recent photograph of the candidate

| ۸. | nlio | ation No  |                                     | of the candidate       |
|----|------|---|-------------------------------------|------------------------|
|    | •    | filled in by the office)  |                                     |                        |
|    | OTE: | miss in sy and emissy   |                                     |                        |
|    | i.   | This application form and the bio-data should be p                      | roperly filled in.                  |                        |
|    | ii.  | Attested copies of all Certificates/Testimonials shottime of interview. | ould be attached. Originals will ha | ave to be shown at the |
|    | iii. | Only eligible candidates should apply for the positi                    | on/post.                            |                        |
|    | iv.  | Use separate form for each position/post.                               |                                     |                        |
|    | ٧.   | Prescribed qualifications may be seen on the Univ                       | ersity Website.                     |                        |
| 1. | a)   | Post applied for  |                                     |                        |
|    |      | (Give full and correct name of the post)                                |                                     |                        |
|    | b)   | Advertisement No.   |                                     |                        |
| 2. | a)   | Name in Full (in block letters)   |                                     |                        |
|    | b)   | Father's Name   |                                     |                        |
|    | c)   | Mother's Name   |                                     |                        |
| 3. | a)   | Present Postal Address  |                                     |                        |
|    |      |   |                                     |                        |
|    |      | ·-  |                                     |                        |
|    |      |   |                                     |                        |
|    | b)   | Telegraphic Address ,if any   |                                     |                        |
|    | c)   | Permanent Address   |                                     |                        |
|    |      | _<br>_  |                                     |                        |
| 4. | a)   | Date of Birth   |                                     |                        |
|    | h)   | Age as on last date of receipt of application (                         | vear                                | Months)                |

|    | c) Place o                    | o Ditti                                |                  |                              |                             |
|----|-------------------------------|--|------------------|------------------------------|-----------------------------|
| 5. | a) National                   | lity of the candidate                  | e                |                              |                             |
|    | b) Do you                     | belong to SC/BC/I                      | Ex-Service-men/  |                              |                             |
|    | Physica                       | ally Handicapped c                     | ategory?         |                              |                             |
|    | c) Male/F                     | emale                                  |                  |                              |                             |
|    | c) Marital                    | Status(Married/Uni                     | married)         |                              |                             |
| 6. | a) Present e                  | employment, if any,                    | with pay & grade |                              |                             |
| b) | Date of ne                    | xt increment                           |                  |                              |                             |
|    | c) Name c                     | of employer                            |                  |                              |                             |
|    | d) Basic p                    | ay acceptable, if s                    | elected          |                              |                             |
| 7. | a) What is                    | your mother tongs                      | ue?              |                              |                             |
|    | ·                             | ne languages both ation(s), if any, pa | _                | h you can read, write and/or | speak. Give particulars and |
|    |                               |  |                  |                              |                             |
| Re | ead only                      | Speak only                             | Read & Speak     | Read, Write & Speak          | Examination(s) Passed       |
| Re | ead only                      | Speak only                             | Read & Speak     | Read, Write & Speak          | Examination(s) Passed       |
| Re | ead only                      | Speak only                             | Read & Speak     | Read, Write & Speak          | Examination(s) Passed       |
| Re | ead only                      | Speak only                             | Read & Speak     | Read, Write & Speak          | Examination(s) Passed       |
| Re | ead only                      | Speak only                             | Read & Speak     | Read, Write & Speak          | Examination(s) Passed       |
| i) | REFEREN<br>Name               |  | Read & Speak     | Read, Write & Speak          | Examination(s) Passed       |
|    | REFEREN<br>Name               |  | Read & Speak     |                              | Examination(s) Passed       |
|    | REFEREN<br>Name               | CES:                                   |                  |                              | Examination(s) Passed       |
| i) | REFEREN<br>Name<br>Occupation | CES:                                   |                  |                              | Examination(s) Passed       |
| i) | REFEREN Name Occupation       | CES:                                   |                  |                              | Examination(s) Passed       |
| i) | REFEREN<br>Name<br>Occupation | CES:                                   |                  |                              | Examination(s) Passed       |

10.

| <ol> <li>Educational Qualifications (from Matricula</li> </ol> | ion onwards) |
|--|--------------|
|--|--------------|

Date.....

| Exam.<br>Passed | Univ./Board | No. of<br>Attempts | Year of<br>Passing | Class or<br>Division | Max.<br>Marks | Marks<br>Obtained | % of<br>Marks<br>Obtained<br>(Accurate) | Distinction,<br>if any |
|-----------------|-------------|--------------------|--------------------|----------------------|---------------|-------------------|---|------------------------|
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| ote: - A           | ttested co    | pies of cert       | ificates in | support of o   | qualificatio | ns be attacl | ned.       |             |
|--------------------|---------------|--------------------|-------------|----------------|--------------|--------------|------------|-------------|
| 2* (a)             |               | -                  |             |                |              |              |            |             |
| (b)                | Sho           | rthand Spee        | ed: ENGLIS  | SH             | l            | HINDI        |            |             |
| Applicat           | ale for the r | —<br>nosts of Ster | no-Tynist/C | Clerk-cum-Typ  | nist etc     |              |            |             |
| • •                |               |                    | ,,          | ,              |              |              |            |             |
|                    |               |                    |             |                |              |              |            |             |
|                    |               |                    |             |                |              |              |            |             |
| 3. Expe            | erience(Giv   | e particular       | s concernir | ng all periods | of employn   | nent)        |            |             |
| Nar                | ne of         | Designation        | on of the   | Dura           | ation of     | Ba           | sic Pay &  | Reasons for |
|                    | loyer/        | Post held and its  |             | appointment    |              |              | allowances | leaving     |
| Insti <sup>4</sup> | tution        | pay so             | cale        | From           | То           | se           | parately   |             |
|                    |               |                    |             |                |              |              |            |             |
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|                    |               |                    | l           |                |              | <u> </u>     | <u> </u>   |             |
| Additi             | onal inform   | ation if any       | , including | computer kn    | owledge etc  | <u> </u>     |            |             |
| Additi             | onal inform   | ation, if any      | , including | computer kn    | owledge etc  | <br>S.       |            |             |
| Additi             | onal inform   | ation, if any      | , including | computer kn    | owledge etc  | ).<br>).     |            |             |
| Additi             | onal inform   | ation, if any      | , including | computer kn    | owledge etc  | )<br>).      |            |             |
| Additi             | onal inform   | ation, if any      | , including | computer kn    | owledge etc  | c.           |            |             |
| Additi             | onal inform   | ation, if any      | , including | computer kn    | owledge etc  | S.           |            |             |
| Additi             | onal inform   | ation, if any      | , including | computer kn    | owledge etc  | 2.           |            |             |
| Additi             | onal inform   | ation, if any      | , including | computer kn    | owledge etc  | ).<br>       |            |             |
|                    | onal inform   |                    | , including | computer kn    | owledge etc  | S.           |            |             |

(Signature of the Candidate)